SUBMISSION OF LETTER OF APPOINTMENT JULY 05, 2025

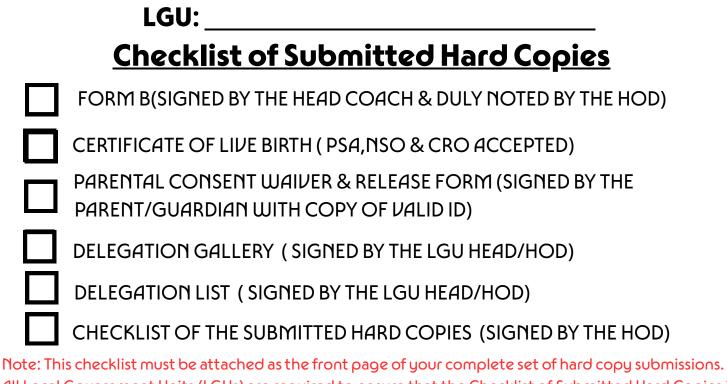
DEADLINE OF ONLINE REGISTRATION AUGUST 01, 2025

DEADLINE OF SUBMISSION OF HARD COPIES AUGUST 08, 2025





## CLUSTER:



All Local Government Units (LGUs) are required to ensure that the Checklist of Submitted Hard Copies is securely attached to the entire set of submitted documents.

Please check the boxes corresponding to the sports for which you have submitted hard copies.

AQUATICS - SWIMMING ARCHERY ARNIS
ATHLETICS BADMINTON
BASKETBALL (3x3)
BOXING
CHESS
CYCLING
DANCESPORTS

## **SPORTS**

- FUTSAL
  GYMNASTICS

- **KARATEDO**
- MUAY
- PENCAK SILAT
- SEPAK TAKRAW

- - **VOLLEYBALL (BEACH)**
  - WEIGHTLIFTING

**TABLE TENNIS** 

- **WUSHU**

## SIGNATURE OVERPRINTED NAME OF THE HEAD OF DELEGATION